

FEC FORM 2

STATEMENT OF CANDIDACY

RECEIVED
SECRETARY OF THE SENATE
PUBLIC RECORDS
15 JUN -9 PM 5:10

1. (a) Name of Candidate (in full) Al Franken			2. Candidate's FEC Identification Number S8MN00438	
(b) Address (number and street) P.O. Box 583144		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Minneapolis MN 55458		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)		
4. Party Affiliation DEMOCRATIC-FARM-LABOR	5. Office Sought Senate	6. State & District of Candidate MN 00		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Al Franken for Senate		
(b) Address (number and street) P.O. Box 583144		
(c) City, State, and ZIP Code Minneapolis MN 55458		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES


(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) Franken MVPs		
(b) Address (number and street) PO Box 583144		
(c) City, State, and ZIP Code Minneapolis MN 55458		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Al Franken 	Date 06/03/2015
--	--------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--	--

15020173347

FORM 2S - STATEMENT OF CANDIDACY (Supplemental Page)

FEC Form 2 (Rev. 02/2003)

Page 2 / 2

DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

[ADDITIONAL]

I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

FRANK-DUCK FUND

(b) Address (number and street)

PO Box 583144

(c) City, State and ZIP Code

Minneapolis

MN

55458

DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

[ADDITIONAL]

I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State and ZIP Code

DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

[ADDITIONAL]

I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State and ZIP Code

15020173348

1502917 3349

121 Constitution Ave.

Unit A.

Washington, DC 20002

05 JUN 2015 PM 4 L

CAPITAL DISTRICT 200/203

UNIT A.

WASHINGTON, DC 20002

05 JUN 2015 PM 4 L

CAPITAL DISTRICT 200/203

UNIT A.

WASHINGTON, DC 20002

05 JUN 2015 PM 4 L

CAPITAL DISTRICT 200/203

UNIT A.

WASHINGTON, DC 20002

05 JUN 2015 PM 4 L

CAPITAL DISTRICT 200/203

UNIT A.

WASHINGTON, DC 20002

05 JUN 2015 PM 4 L

CAPITAL DISTRICT 200/203

UNIT A.

WASHINGTON, DC 20002

05 JUN 2015 PM 4 L

CAPITAL DISTRICT 200/203

UNIT A.

WASHINGTON, DC 20002

05 JUN 2015 PM 4 L

CAPITAL DISTRICT 200/203

UNIT A.

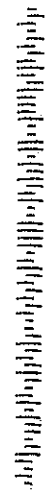
WASHINGTON, DC 20002

05 JUN 2015 PM 4 L

Office of Public Records

P.O. Box 77578

Washington, D.C. 20013-7578



United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL 6-9-15 6-6-15
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL ☐

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

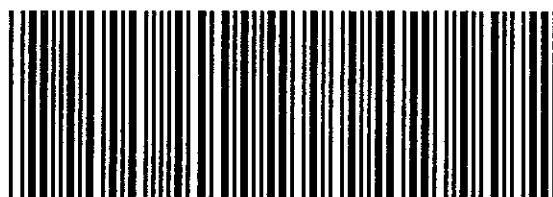
RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

POSTMARK ILLEGIBLE ☐ POSTMARK ☐

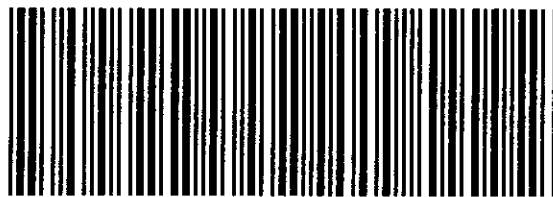
FAX _____
Date of Receipt

OTHER _____
Date of Receipt or Postmark

PREPARER DH DATE PREPARED 6-9-15



SEN PATCH



SEN PATCH

15020173351